

Growing a place of opportunity and ambition

Date of issue: Wednesday 17 January 2024

MEETING: SLOUGH HEALTH & WELLBEING BOARD

Marc Gadsby

Councillor Smith

Dr Jim O'Donnell East Berkshire Clinical

Commissioning Group, Slough

Locality

Supt. Lee Barnham Thames Valley Police

Representative

Stephen Brown Chief Executive, SBC
Sue Butcher Executive Director People

(Children)

Adrian Davies

Joanna Dixon

Caroline Farrar

Department for Work & Pensions

Healthwatch East Berkshire

Executive Place Managing

Director, Frimley Collaborative

Executive Director People

(Adults)

Caroline Hutton Frimley Health NHS Foundation

Trust

Ramesh Kukar Voluntary and Community Sector Tessa Lindfield Public Health for Berkshire East

Luke Routhorn Everyone Active

Andrew Stockwell Royal Berkshire Fire and Rescue

Service

Chris Stratford Associate Director – Housing,

SBC

Haddy Bojang Slough Youth Parliament Councillor Wright Lead Member Health, Social

Care and Wellbeing

DATE AND TIME: TUESDAY, 23RD JANUARY, 2024 AT 3.00 PM

VENUE: COUNCIL CHAMBER - OBSERVATORY HOUSE, 25

WINDSOR ROAD, SL1 2EL

DEMOCRATIC SERVICES

OFFICER:

MANIZE TALUKDAR

(for all enquiries) 07871 982 919

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

STEPHEN BROWN

Chief Executive

AGENDA PART I

AGENDA ITEM	REPORT TITLE	<u>PAGE</u>	WARD
	Apologies for absence.		
	CONSTITUTIONAL MATTERS		
1.	Declarations of Interest		
	All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 9 and Appendix B of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.		
2.	Minutes of the last meeting held on	1 - 6	
	23 November 2023		
3.	Update on BCF (Better Care Fund)	7 - 46	
4.	Health & Wellbeing Strategy Progress	Verbal Report	
5.	Developing a performance dashboard against the H&WB strategy	Verbal Report	
6.	East Berkshire Health Protection Forum	47 - 58	
7.	Frimley ICS Anchor work in Slough	Verbal Report	
8.	Policy update, Health in an Aging Society	Verbal Report	
9.	Date of Next Meeting	. topoit	

Press and Public

Attendance and accessibility: You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

12 March 2024.

Webcasting and recording: The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not

move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Emergency procedures: The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.